State of Louisiana Candidate's Report



FORM 102. CANDIDATE'S REPORT

Candidate: John M Evans

Date filed: 09/02/2003

Schedules

- Contributions [normal] [spreadsheet]
- In-Kind Contributions [normal] [spreadsheet] Other Receipts [normal] [spreadsheet]
- · Loans [normal] [spreadsheet]
- Debts and Obligations (other than loans) [normal] [spreadsheet]
- Funds Loaned [nonnal] [spreadsheet]
- Expenditures [normal] [spreadsheet]
- Other Disbursements [normal] [spreadsheet]
- Anonymous Contributions [normal] [spreadshoot]

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CANDIDAT	E'S REPORT
1. Qualifying Name and Address of Caudidate John M Evans 34070 Highway 405 White Castle, Louisiana 70788	Office Sought (including title of office as well as parish, city, town and/or election district) State Senator 17
3. Date of Primary 10/04/2003 This report covers 06/09/2003 thru 08/25/2003	
4. Type of Report: X 30th day prior to primary	
5. FINAL REPORT if: Withdrawn Final after the election AND all loans and debts pai Unopposed	id
6. Name and Address of Financial Institution: Plaquemine Bank and Trust Company 24025 Edon St Plaquaniue, Louisiana 70764	7. Name and Address of Treasurer: Richard B. Thompson 5063 Holloway Ave Baton Rouge, Louisiana 70808
8. FOR PRINCIPAL CAMPAIGN COMMITTEES a. Name and address of principal campaign commit b. Name and address of committee's chairpeaners	

9. Name of Person Preparing Report: Richard E. Thompson

Daytime Telephone: 225 926-5603

10. I DO HEREBY CERTIFY, that the information contained in this report and the schedules is true and correct to the best of our knowledge, information and bolief, and that no expenditures have been made nor contributions received that have not been reported horein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 2nd day of September, 2003.

John M. Evans

225 545-3246

Signature of Candidate/Chairperson

Daytime Telephone

Richard E. Thompson Signature of Treasurer

225 926-5603

Daytime Telephone

SUMMARY PAGE

Candidate: John M Evans

Date filed: 09/02/2003

RECEIPTS	This Period
1. Contributions (Schedule A-1)	15575.00
2. In-kind Contributions (Schedule A-2)	550,00
3. Campaign paraphernalia sales of \$25 or less	0.00
4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3)	16125.00
5. Other Receipts (Schedule A-3)	0.00
6. Loans Received (Schedule B)	125839,34
7. Loan Repayments Received (Schedule D)	0.00
8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7)	141964,34
DISBURSEMENTS	This Period
9, Expenditures (Schedule B-1)	33081.14
10. Other Disbursements (Schedule E-2)	0.00
11. Loan Repayments Made (Schedule B)	0.00
12. Funds Loaned (Schedulo D)	0.00
13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12)	33081.14
FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	0.00
15. Plus total receipts this period (Line 8 above)	141964.34
16. Less total disbursements this period (Line 13 above)	33081.14
17. Less in-kind contributions)	550.00

(Lino 2 above)	
18. Funds on hand at close of reporting period	108333.20
INVESTMENTS	Amount
19. Of funds on hand at the beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, stocks, bonds, etc.)	0.00
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	0.00
SPECIAL TRANSACTIONS	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schodules A-1 or B)	125839.34
22. Contributions received from political committees (From Schedules A-1 and A-2)	0.00
23. All proceeds from the sale of ticket to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1)	0,00
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are on Schedule A-1 or Line 3, above)	0.00
25. Expenditures from petty cash fund (Must also be reported on Schedule F-1)	0.00
END SUMMARY	W.X. 201



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